

**ECO-SCHOOL NO. 11 „MIHAI EMINESCU” PITEȘTI**  
**INTERNATIONAL SYMPOSIUM**  
**“TOGETHER FOR THE FUTURE OF THE EARTH!”**

**SECOND EDITION**  
**APRIL 10th – 11th, 2009**



**PARTNERS:**

1. CARPATO-DANUBIAN CENTRE OF GEOECOLOGY
2. SCHOOL INSPECTORATE ARGEȘ COUNTY
4. AGENCY FOR ENVIRONMENT PROTECTION ARGEȘ COUNTY
3. ARGEȘ COUNTY MUSEUM
5. S.C. APĂ CANAL 2000 S.A.
6. CULTURAL CENTRE PITEȘTI
7. ECO-SCHOOL NO. 11 „MIHAI EMINESCU” PITEȘTI

**REASON:** By organizing and carrying on this symposium, we wish to promote and disseminate our preoccupation with environmental education, as well as to develop exchanges with schools from other countries.

**OBJECTIVES:**

- To disseminate the experience of working on environmental education projects,
- To develop the students' civic spirit and their ability of making decisions regarding environmental issues both within their groups at school and the local community,
- To promote environmental education as a life long sustainable learning, which is essential for building the young citizens' personality, with a view to social integration,
- To stimulate team work, with a close collaboration among the members of school community, and between them and the local community,
- To establish partnerships and experience exchanges on environmental issues and other education topics with schools from Romania and other countries that are also interested in developing ecological programmes.

**TARGET GROUPS:**

- students involved in environmental education projects – by doing pieces of work (drawings, paintings, posters, photos dedicated to environmental education),
- teachers carrying on environmental education activities -- by research papers on environmental topics.

• Contact person for more information:

**CORINA ARGHIRA:** 0040741016817, e-mail: [corina\\_arghira@yahoo.com](mailto:corina_arghira@yahoo.com)

**THE ACTIVITIES OF THE DAYS**  
**(April 10<sup>th</sup>-11<sup>th</sup> 2009):**

Motto: “ We do not inherit the Earth of our ancestors, but we borrow it from our children” (Antoine de Saint-Exupery, 1937)

*The activities of the symposium take place on the occasion of the annual celebration of the City of Pitesti, called “Tulip Symphony” and they are dedicated to the “Days of the Earth” – April 22nd*

**The locations of the activities:**

**DAY 1**

- a) Casa Cartii: official opening of the symposium at the Exhibition Stand “Tulip Symphony”, welcome of the delegations coming from other cities of Romania and from foreign countries; trophy award by the Cultural Centre Pitesti.

b)

## **DAY 2**

- a) Argeş County Museum - Piteşti: plennaries;
- b) Eco-School No.11 „Mihai Eminescu” - Piteşti: paper work presentations according to the sections of application.

### **PROGRAMME:**

#### **DAY 1: Friday, April 10<sup>th</sup> 2009**

**10,00-12,00** – Welcome the delegations coming from abroad; visit the Eco-School N0.11 “Mihai Eminescu”- Pitesti;

**12,00-14,00** – Official opening of the symposium at the Exhibition Stand “Tulip Symphony”; welcome the delegations coming both from the other cities of Romania and from abroad; trophy award for “ART ECO-2009” Exhibition; visit the Flower Exhibition”;

**14,00-15,00** – Lunch break;

**15,00-16,00** – Visit the Planetarium at the Arges County Museum.

#### **DAY 2: Saturday, April 11<sup>th</sup> 2009**

**09,00–09,30** – Receiving of the participants and guests ;

**09,30–10,30** – Speeches – representatives of: School Inspectorate-.Argeş County, CCDG, S.C. APĂ CANAL 2000 S.A., Agency for Environment Protection, Argeş County Museum, Schools in Romania and abroad;

**10,30–11,30** – Awards festivity for the CONTEST “MESSAGE ABOUT THE EARTH!”;

**11,30–12,00**–Visit of the exhibition called „MESSAGE ABOUT THE EARTH!” (drawings, paintings, posters, photos from all over the world);

**12,00–12,30** – Visit of the Planetarium for the students and teachers participating at the symposium;

**12,30-13,00** - Change location to ECO-School No.11 “Mihai Eminescu”;

**13,00-13,30** – Snack and coffee break;

**13,30–15,30** – Presentation of the paper works according to the sections of application;

**15,30–16,00** – Conclusions and the end of the activity.

### **RULES FOR PARTICIPATION:**

The sections of the symposium are open to teachers and students from pre-schools, primary schools, lower-secondary and higher-secondary schools interested in ecological education.

#### **For the students: CONTEST „MESSAGE ABOUT THE EARTH!”**

#### **SECTIONS:**

1. Drawings/ Paintings (format A4 – preschool level and primary school level; format A3 – lower-secondary and high school level);
2. Poster (format A3)
3. Photography:
  - a. Artistic - with a motto
  - b. Photo-report – several photos with a commentary
  - c. Sensational – a snapshot representing an original fact

The pieces of work must contain a motto (for the artistic and sensational) or a comment (for the photo-report). The pieces of work can be also sent by traditional mail.

#### **CONDITIONS FOR PARTICIPTION:**

The students’ works must be sent by March 16th, 2009, by mail to the postal address: Eco-School No.11 “Mihai Eminescu”, No.4, Tineretului Street, City: Pitesti, County: Arges, Code: 110510, Romania or by e-mail, in attachment( scanned) – specify the students’ names, surnames, class, the name of the teacher- coordinator, school (with address).

#### **For the teachers: SCIETIFIC WORKS**

#### **TOPICS:**

- a. Educational alternatives (lessons, partnerships and projects on environmental education);
- b. Teaching strategies for environmental education;
- c. Presentation of teaching auxiliary materials, publications, leaflets, posters, brochures).



**CONDITIONS FOR PARTICIPTION:**

- fill in the registration form(one for teachers and one for students) and send it to the following e-mail address: corina\_arghira@yahoo.com . The dead line is: March 24<sup>th</sup> ,2009,
- send your paper work to the same address; the dead line is March 24<sup>th</sup> 2009. The papers must have the following features: format A4, 20mm equal sides in Times New Roman 12 justify. The title of the paper must be Times New Roman 14 Bold Central. The name of the author and the name of the school must be written two rows below, right side paragraph (Times New Roman), and two rows below must begin the work paper. The paper can include maximum 2 pictures. The paper must end with bibliography in the following order: the author's surname and name, the title of the work, publishing house, year of publication. The work should emphasize both on practical and theoretical aspects. Your experience is very important to us!
- All your works will appear in the Symposium catalogue, you will also be sent a certificate of participation to this activity and also a brochure with your paper published.

**We shall be honoured with your participation!**



Eco-Școala Nr.11 „Mihai Eminescu”  
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International Symposium

# Together for the Future of the Earth!



## REGISTRATION FORM FOR THE TEACHERS: SCIENTIFIC WORKS

SURNAME ..... NAME .....

TEACHER OF .....

POSTAL ADDRESS .....

.....

PHONE .....MOBILE PHONE.....

E-MAIL .....

NAME OF SCHOOL.....

CITY/ TOWN/ VILLAGE.....

COUNTY/ REGION,COUNTRY.....

TITLE OF THE PAPER WORK.....

.....

SECTION THE PAPER WORK APPLIES FOR .....

.....

PARTICIPATION WITH WORKS OF THE STUDENTS:      Yes      No

PARTICIPATION:  
 your presence                              by sending the works

NUMBER OF AUTHORS/ WORK.....

MEANS YOU NEED FOR PRESENTATION:  
 flip-chart,    computer,    video-projector,    CD-player,    TV set.



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# Together for the Future of the Earth!



**REGISTRATION FORM FOR STUDENTS: CONTEST “MESSAGE ABOUT THE EARTH!”**

**SURNAME AND NAME OF THE STUDENT** .....

.....

**LEVEL, CLASS** .....

**NAME OF SCHOOL**.....

**CITY/ TOWN/ VILLAGE**.....

**COUNTY/  
 REGION,COUNTRY**.....

**SECTIONS OF THE CONTEST THE STUDENT APPLIES FOR**

1. Drawings/Paintings - title:.....

2. Poster – title:.....

3. Photography -Artistic- title:.....

- Photo report- title:.....

-Snapshot – title:.....

**TOTAL NUMBER OF WORKS:**.....

**TEACHER COORDINATOR:**.....

**TELEPHONE:**.....**MOBILE PHONE:**.....

**E-MAIL:**.....

**POSTAL ADDRESS:**.....